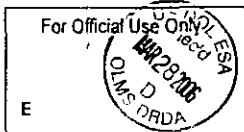


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.




READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- 2738	2. Fiscal Year Covered From: 01 / 01 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing. Name James M. Crowder P.O. Box, Bldg., Room No., if any Street 8920 Sanders Ferry Rd City Tuscaloosa State Alabama ZIP Code + 4 35401-9688	4. Name, file number, and address of labor organization. Name United Steelworkers Local 351L Labor Organization File Number 003-483 P.O. Box, Building and Room Number, if any Street 1923 Culver Road City Tuscaloosa State Alabama ZIP Code + 4 35401
5. Position in labor organization. Recording Secretary	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name The Credit Union of Alabama A Federal Credit Union Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 1215 Veterans Memorial Parkway City Tuscaloosa State Alabama ZIP Code + 4 35404	7.a. Nature of Interest, Transaction, or Income. 1. Auto Loan (Truck) 2. Auto Loan (Car) 3. Personal Loan 4. Dividend Checking 7.b. Amount. 1. Truck - 5,700.00 2. Car - 17,000.00 3. Personal - 3,000.00 4. Dividend - 22.00

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed 	On 3-20-2006 Date	205-758-2634 Telephone Number

